



**National Association of Water Companies  
New Jersey Chapter**

Aqua New Jersey, Inc. ~ Gordon's Corner Water Company ~ Middlesex Water Company  
Veolia Water New Jersey, Inc.

Send applications and related documents to: Gail P. Brady  
Scholarship Committee Chair  
5700 NE Island Cove Way #4203  
Stuart, FL 34996  
TELE (772) 225-3735  
E-MAIL [gbradygbconsult@verizon.net](mailto:gbradygbconsult@verizon.net)

**SCHOLARSHIP APPLICATION**

1. Type or print clearly.
2. Write your name on each attachment.
3. Application must be postmarked no later than **April 1, 2025**.
4. Related documents sent separately must be received by **April 15, 2025**
5. Grammar and neatness count.

**Eligibility Requirements:**

(a) Be a United States citizen, (b) Be a resident of New Jersey and have lived in the state for at least five years, (c) Be a high school senior or graduate intending to pursue a degree at a New Jersey college or university (two- or four-year) as an undergraduate or graduate student (part-or full-time), and (d) Be maintaining at least 3.0 GPA on a 4.0 GPA grading scale.

**I. Personal Information**

Name: \_\_\_\_\_  
(First) (Middle) (Last)

Permanent address: \_\_\_\_\_  
Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

E-mail address (PLEASE PRINT) \_\_\_\_\_

How long have you been a resident of New Jersey? \_\_\_\_\_

Campus (or other) address: \_\_\_\_\_  
Zip \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Place of birth: \_\_\_\_\_ Date of birth: \_\_\_\_\_

U.S. Citizen? \_\_\_\_\_ Sex: \_\_\_\_\_  
(Yes/No) (Male/Female)

Are you an officer or director of NAWC; a representative to NAWC from any NAWC member company; or an official or representative of any agency regulating the water industry, or a member of the immediate family of any such officer, director, or representative? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If "Yes", please describe your position or relationship: \_\_\_\_\_  
\_\_\_\_\_

II. Educational Institution

(a) High school senior at \_\_\_\_\_  
High school name: \_\_\_\_\_  
Address: \_\_\_\_\_  
College/University you will be attending: \_\_\_\_\_

(If you are undecided at the time of the application, you must notify NAWC of your final decision of the college you will be attending)

III. Employment (list current or most recent job first):

1. Employer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Position/description of duties: \_\_\_\_\_

2. Employer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Dates employed: \_\_\_\_\_  
Position/description of duties: \_\_\_\_\_

IV. Extra-curricular Activities

List your extra-curricular activities, whether related to school, community, or career. Include any leadership positions held, awards won, or special recognition achieved. May be listed on a separate attachment.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

V. Financial Information - Must be completed, may be estimates

What are your annual costs for college?

Tuition \$ \_\_\_\_\_ Textbooks \$ \_\_\_\_\_ Room and Board \$ \_\_\_\_\_

How are you financing your college education? Provide amount from each source.  
You must provide details of financing the total cost \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Transcript/Grades

What is your current Grade Point Average? \_\_\_\_\_

Transcript: \_\_\_\_\_ is attached \_\_\_\_\_ will be mailed separately

VII. Essay

Submit a one-page essay describing:

- Your career objectives and your interest **in the water utility industry or in any water-related field such as natural resource management, environmental sciences, biology, chemistry, engineering, communication etc.**
- Your financial need for this scholarship
- Why you believe you should be selected for this scholarship.

VIII. Letters of Recommendation

Submit three letters of recommendation:

- 1) One from a teacher or guidance counselor from the school you're attending.
- 2) One from an associate not related to you.
- 3) One from your employer, if you're working. If you're not employed, the third letter should be from a second teacher or guidance counselor or from another associate not related to you.

Recommendations: \_\_\_\_\_ are attached  
\_\_\_\_\_ will be mailed  
separately. (Must be received by April  
15, 2025).

IX. Certification/Signature

I understand:

- 1) That the NAWC Scholarship Committee reserves the right to request additional information from any person named herein regarding my eligibility for this scholarship.
- 2) That NAWC's selection for this scholarship will be final.
- 3) That, should I be the recipient and then choose to attend a school other than the one to which NAWC may already have sent its check, the unused funds will be returned to NAWC, who will review the situation and handle the returned funds accordingly.
- 4) That, should I be the recipient and then withdraw from my planned academic program, my award will be forfeited.

I hereby certify that the statements herein are true, and that I believe I am eligible for this award.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_